

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

**Project Title:** Mountain Gate Fishing Access Project

**SCH#**

**Lead Agency:** County of Mono

**Contact Person:** Kelly Garcia

**Street Address:** 437 Old Mammoth Rd, Suite P

**Phone:** (760) 932-5446

**City:** Mammoth Lakes, CA **Zip:** 93546

**County:** Mono

**Project Location:** ½ mile south of Walker California, of Highway 395

**County:** Mono County (CA)

**City/Nearest Community:** Walker, CA

**Cross Streets:** Hwy 395

**Total Acres:** 15 ac

**Assessor's Parcel #'s:** 0214039, 0214030- 0214032

**Section:** **Range:** **Base:**

**Within 2 Miles-**

**State Hwy#:** Hwy. 395 **Waterways:** West Walker River **Airports:** None **Railways:** None **Schools:** None

## Document Type

CEQA: ☐ NOP ☐ Supplement/Subsequent NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ EIR (Prior SCH No.: \_\_\_\_\_) ☐ EA ☐ Final Document  
☒ Neg Dec ☐ Other \_\_\_\_\_ ☐ Draft EIS ☐ Other ☐ Draft EIR/EIS  
☐ FONSI

## Local Action Type

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision ☐ Other \_\_\_\_\_  
Parcel Map, Tract Map, etc.)

## Development Type

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Office: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Commercial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Industrial: Sq.Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ Watts  
☐ Educational \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_  
☒ Recreational ☐ Creation of river parkway and ADA fishing pier ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document

☒ Aesthetic/Visual ☒ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☐ Air Quality ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☐ Archeological/Historical ☐ Minerals ☐ Soil Erosion/Compaction/Grade ☒ Wildlife  
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Growth Inducing  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Land Use  
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects  
☐ Fiscal ☒ Recreation/Parks ☒ Vegetation ☐ Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Use

Unincorporated area of Mono County; Zoning: 3 parcels are Mixed Use/1 ac. min.; 1 parcel is Rural Residential/10 ac. min. The parcels are located in a flood zone and were purchased by the county after the 1997 floods. They are currently vacant.

## Project Description

The Mountain Gate Fishing Project will consist of an ADA accessible boardwalk and fishing platform, along with upgrades to the unpaved parking area and a flood resistant and ADA accessible vault toilet. An ADA accessible nature trail along the West Walker River is also anticipated to be constructed. Other potential amenities include picnic and resting spots, day use areas, therapeutic exercise stations (a "par course") for senior citizens and disabled persons, a side channel restoration, and an interpretive kiosk.

**Reviewing Agencies Checklist**

**Resources Agency**  
\_\_\_\_ Boating & Waterways  
\_\_\_\_ Coastal Commission  
\_\_\_\_ Coastal Conservancy  
\_\_\_\_ Colorado River Board  
\_\_\_\_ Conservation  
\_\_\_\_ / Fish & Game (Region 6)  
\_\_\_\_ / USDA Forest Service (Humboldt-Toiyabe)  
\_\_\_\_ / Office of Historic Preservation  
\_\_\_\_ / Parks & Recreation  
\_\_\_\_ Reclamation  
\_\_\_\_ S.F. Bay Conservation & Development Commission  
\_\_\_\_ / Water Resources (DWR)  
**Business, Transportation & Housing**  
\_\_\_\_ Aeronautics  
\_\_\_\_ / California Highway Patrol  
\_\_\_\_ / CALTRANS Districts# 9  
\_\_\_\_ Dept of Transportation Planning (Headquarters)  
\_\_\_\_ Housing & Community Development  
**Food & Agriculture**  
**Health & Welfare**  
\_\_\_\_ Health Services \_\_\_\_\_  
**State & Consumer Services**  
\_\_\_\_ General Services  
\_\_\_\_ OLA (Schools)

**KEY****S** = Document sent by Lead Agency**X** = Document sent by SCH

/ = Suggested Distribution

**Environmental Affairs**

\_\_\_\_ Air Resources Board  
\_\_\_\_ APCD/AQMD (South Coast)  
\_\_\_\_ California Waste Management  
\_\_\_\_ SWRCB: Clean Water Grants  
\_\_\_\_ SWRCB: Delta Unit  
\_\_\_\_ SWRCB: Water Quality  
\_\_\_\_ SWRCB: Water Rights  
\_\_\_\_ / Regional WQCB # (6 – Lahontan)

**Youth & Adult Corrections**

Corrections

**Independent Commissions**

\_\_\_\_ Energy Commission  
\_\_\_\_ Native American Heritage Commission  
\_\_\_\_ Public Utilities Commission  
\_\_\_\_ Santa Monica Mountains Conservancy  
\_\_\_\_ State Lands Commission  
\_\_\_\_ Tahoe Regional Planning Agency  
\_\_\_\_ Other: Fish & Game (Marine Region)  
\_\_\_\_ Other: Toxic Substances Control  
\_\_\_\_ Other

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**Public Review Period** (to be filled in by lead agency)

Starting Date: October 12, 2006

Ending Date: November 10, 2006

Signature \_\_\_\_\_

Date: October 4, 2006

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**Lead Agency:** County of Mono

Consulting Firm: N/A

Address:

City/State/Zip:

Contact:

Phone: \_\_\_\_\_

**For SCH Use Only:**

Date Received at SCH:

Date Review Starts:

Date to Agencies:

Date to SCH:

**Applicant:** County of Mono**Address:** P.O. Box 347**City/State/Zip:** Mammoth Lakes, CA 93546**Contact:** Kelly Garcia (760) 932-5446

Haven Kiers (760) 924-1809

**Clearance Date:***Notes:*